

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SANT CHAVARA SCHOOL, SALOD(H), WARDHA                                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 113097   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 31011  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | OPP. NERI PUNARVASAN, SALOD(HI), WARDHA, WARDHA , MAHARASHTRA - 442001 |
| 5      | PRINCIPAL NAME                    | Fr Wilson Mathew   |
| 6      | PRINCIPAL QUALIFICATION           | B.COM, B.ED  |
| 7      | SCHOOL EMAIL ID                   | santchavaraschool@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9426265036   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/First%20Affiliation%20Up%20to%20Secondary%20Level.pdf">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/First%20Affiliation%20Up%20to%20Secondary%20Level.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Trust%20Registration%20Certificate.pdf">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Trust%20Registration%20Certificate.pdf</a>                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/NOC.pdf">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Recognition%20Letter.pdf">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Recognition%20Letter.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Building%20Safety%20Certificate%20PWD%20.pdf">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Building%20Safety%20Certificate%20PWD%20.pdf</a>                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/FireSeftyCertificate.pdf">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/FireSeftyCertificate.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Self%20Certificate%20Appendix%20III%2020D">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/Self%20Certificate%20Appendix%20III%2020D</a>                         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/HEALTH%20AND%20SANITARY%20CONDITIONS%20CERT">https://www.scswardha.org/assets/pdf/CBSE%20Disclosure/HEALTH%20AND%20SANITARY%20CONDITIONS%20CERT</a>                     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.scswardha.org/fees-details.html">https://www.scswardha.org/fees-details.html</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://www.scswardha.org/assets/pdf/academicPlanner.pdf">https://www.scswardha.org/assets/pdf/academicPlanner.pdf</a> |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.scswardha.org/assets/pdf/SMC.pdf">https://www.scswardha.org/assets/pdf/SMC.pdf</a>   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.scswardha.org/assets/pdf/parentTeacherAssociation.pdf">https://www.scswardha.org/assets/pdf/parentTeacherAssociation.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.scswardha.org/assets/pdf/SCS-X-result2022-23.pdf">https://www.scswardha.org/assets/pdf/SCS-X-result2022-23.pdf</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--|------------------|
| 1      | PRINCIPAL                                  | Fr Wilson Mathew |
| 2      | TOTAL NO. OF TEACHERS                      | 41               |
|        | PGT  | 0                |
|        | TGT  | 13               |
|        | PRT  | 18               |
| 3      | TEACHERS SECTION RATIO                     | 1.5              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 2                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2                |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                    |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1      | 2023 | 28                         | 27                     | 96.42           | ONE STUDENT IN COMPARTMENT |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 24200   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 27 & 529  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 1595  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 30  |
| 6      | NO. OF BOYS TOILETS   | 9   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=ksJN_PxqIQs">https://www.youtube.com/watch?v=ksJN_PxqIQs</a> |