

### SCHOOL DETAILS

SCHOOL NAME	SANT CHAVARA SCHOOL SALOD(H) WARDHA MR	SCHOOL CODE	31011
ADDRESS OF THE SCHOOL	SANT CHAVARA SCHOOL, SALOD(H), WARDHA,OPP. NERI PUNARVASAN, SALOD(Hi), WARDHA ,wardha	AFFILIATION CODE	1130927

### BASIC DETAILS

NAME OF THE PRINCIPAL	MR Fr Wilson Mathew	PRINCIPAL's EMAIL-ID	wilucmi@gmail.com
PRINCIPAL's RETIREMENT DATE	31/10/2029	PRINCIPAL's MOBILE NUMBER	9426265036
SCHOOL's STD CODE	7152	SCHOOL's CONTACT NUMBER	8888464912
SCHOOL's EMAIL- ID	santchavaraschool@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	26
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	26
PRINCIPAL's QUALIFICATION	B.COM B.ED	SCHOOL's WEB SITE	<a href="http://www.scswardha.org">http://www.scswardha.org</a>

YEAR OF ESTABLISHMENT OF SCHOOL	2014	LANDMARK NEAR SCHOOL	Opp. Neri Punarvasan Salod (H) Wardha
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2020
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	19/03/2018
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Deputy Secretary to the Government of Maharashtra	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

#### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Darsana Educational Society wardha	SOCIETY REGISTRATION NUMBER	MAH.279/20003-W
REGISTRATION DATE	18/12/2003	REGISTRATION VALIDITY	Permanent

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	NO
CURRENTLY RUNNING CLASSES FROM	I to X	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC		SCHOOL PLAYGROUND PHOTO	
SCHOOL LIBRARY PHOTO		COMPOSITE SCIENCE LABORATORY PHOTO	

CHEMISTRY LABORATORY PHOTO		PHYSICS LABORATORY PHOTO	
BIOLOGY LABORATORY PHOTO		TOILETS PHOTO	
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP			

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	44	NUMBER OF PGTs	0
NUMBER OF TGTs	18	NUMBER OF PRTs	18
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	20
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	30	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	25
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	6

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology,
CLASS 10TH SUBJECT	009-MARATHI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	24233
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10002
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES

NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	1
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36	NUMBER OF LARGE-SIZED ROOMS	6
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	30	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
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### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES

IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	25/09/2025

WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2586	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	10	STORY BOOKS IN THE SCHOOL LIBRARY	3
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	10
REFERENCE BOOKS IN THE SCHOOL LIBRARY	140	GENERAL BOOKS IN THE SCHOOL LIBRARY	12
FICTION BOOKS IN THE SCHOOL LIBRARY	304	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	10	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1265	PURPOSE FOR TWO SITES OF THE SCHOOL	0

COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	1265	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	529
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	529	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	550
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	805	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	529	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)		RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	MRS. SNEHA KAMBLE	MOBILE NUMBER OF CYBER NODAL OFFICER	9096437488
EMAIL ID OF CYBER NODAL OFFICER	snehameshram283@gamil.com		

### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	1

3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		10

16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		25
20	Boys Urinal with partition		36

### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	44
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5

6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	30

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	20	15	0	35	0
Bal Vatika 2(Pre-School)	1	40	17	15	0	32	0
Bal Vatika 3(Pre-School)	2	40	26	25	0	51	0

CLASS 1	2	40	38	40	0	78	0
CLASS 2	2	40	33	47	0	80	0
CLASS 3	2	40	32	48	0	80	0
CLASS 4	3	40	52	52	0	104	0
CLASS 5	3	40	51	67	0	118	0
CLASS 6	3	40	54	56	0	110	0
CLASS 7	2	40	36	44	0	80	0
CLASS 8	3	40	44	60	0	104	0
CLASS 9	2	40	29	44	0	73	0
CLASS 10	2	40	37	42	0	79	0
CLASS 11	0	0	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika Undertaking	
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## LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	1.7
NAME OF NEAREST BUS STATION	Wardha	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6.3
NAME OF NEAREST RAILWAY STATION	Wardha	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	4.7
NAME OF NEAREST AIRPORT	Nagpur	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	80.2
NEAREST HOSPITAL	Datta Meghe Hospital, Wardha, Sawangi, Maharashtra 442004	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	Sawangi M Wardha	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	Nagpur	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	85.8

## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES

WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	160

TARGET DATE FOR STOPPING USE OF POLYTHENE	30/08/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	25
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Fr Francis Aykaraparambil	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Darsana institute of Philosophy sawangi meghe wardha
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	7588824072	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9426265036
CHAIRMAN'S EMAIL ID	fraycmi@gamil.com	SECRETARY NAME	FR WILSON MATHEW

TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES
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### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="http://scswardha.org">http://scswardha.org</a>		
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### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	NO
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	NO	SCHOOL CIRCULARS	NO
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	NO	DETAILS OF TEACHERS TRAINING	NO

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	BHAVESH SAHU
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9673116515

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	FR WILSON MATHEW	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	bhaveshsahu4@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9426265036	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	wilucmi@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Maria Mathew	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9495161964	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	santchavaraschool@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	NGNAG1468878000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	50147566158 / 50147566385

DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10
Whether all Guidelines on School Safety and Security 2021 are complied with	NO	Whether School Safety Committee (SSC) is constituted by the School	NO
Accessibility Code for Educational Institutions	NO		
<b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>			
Accountable Person's Name	RAHUL TUMANE	Accountable Person's Mobile No.	7020152871

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5000	21990	0	0
MIDDLE	6210	21990	0	0
SECONDARY	6900	22490	0	0
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5
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WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		
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### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Student are given special coaching for public speaking and all the students will get opportunity to come on to the stage and lead three times in an year. students are given special training for gardening especially vegetables gardening.
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### ADDITIONAL INFORMATION

U-DISE CODE	27080809505	MUNICIPALITY	Wardha
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	NERI PUNARVASAN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SALOD (H)	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SALOD (H)	PIN CODE	442001

CLUSTER RESOURCE CENTER NAME	wardha	CD BLOCK MANDAL/TALUKA NAME	wardha
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	wardha	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	wardha	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	

WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	221	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	8
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	15
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Eng., Hindi,Marthi		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	221	IS CCE BEING IMPLEMENTED	YES
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SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

## PHYSICAL FACILITIES AND EQUIPMENTS

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
good condition	good condition	good condition	good condition
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	2
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	30	166	19	314
MIDDLE	32	67	3	172
SECONDARY	20	41	4	81
SENIOR SECONDARY	0	0	0	0

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	17	18	0	0	137
MIDDLE	15	7	1	0	162



### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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### SPORTS INFORMATION

Sports Offered In Your School	FOOTBALL, BADMINTON, BASKETBALL, CHESS, CRICKET, KABADDI, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	00	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016						
2017						
2018						
2019						
2020						
2021						
2022						
2023	28.0	27.0	96.43			
2024	37.0	29.0	78.38			

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3159950	Farheen Rafique	03/04/1989	FEMALE	MSc	PRT	01/06/2025
3159850	Rahul tumane	04/03/1998	MALE	BPE	PET	01/08/2025

3159658	Roshani Dhondi	12/09/1997	FEMALE	MA	PRT	01/07/2025
3159615	Shital Jumde	30/01/1998	FEMALE	BSc	NTT	01/08/2025
3159533	Jyoti Kalliewar	22/09/1972	FEMALE	BA	TGT	01/07/2025
3159495	Rima James	30/08/1983	FEMALE	BA	PRT	01/06/2025
3159472	Sr. Reena	06/03/1981	FEMALE	MA	NTT	01/07/2025
3159438	Dolly L	25/12/1975	FEMALE	BA	TGT	01/07/2025
3157115	Sonali Chambhare	12/11/1985	FEMALE	M.Sc	TGT	01/04/2025
3153994	Princy Leanord Chako	05/08/2002	FEMALE	BA	PRT	04/06/2025
3152691	Priya Ramkrishnan	11/02/1986	FEMALE	MA	PRT	01/04/2025
3152657	Lourdmary Joseph	03/08/1991	FEMALE	12	PRT	01/04/2025
2797113	MANISHA VINODRAO WANKHEDE	27/05/1985	FEMALE	B.A.	PRT	01/07/2024
2449653	HARISH P. JOSE	03/03/1981	MALE	M.A	PRT	2023
2447159	ARCHANA R.PUSDEKAR	03/10/1982	FEMALE	B.A.	NTT	01/07/2024
2317471	UJWAL KRUSHNAJI SHETE	29/04/1988	MALE	M.SC	TGT	01/07/2023

2247377	MEGHA PRATIK MOON	02/08/1986	FEMALE	B.SC	TGT	01/07/2016
2247158	SHALU ASWALE	23/10/1985	FEMALE	M.COM	NTT	01/07/2023
2247060	SWATI THAKARE	09/10/1987	FEMALE	B.A	PRT	01/08/2017
2246926	SMITA SUNIL KALE	28/07/1981	FEMALE	M.A	TGT	01/07/2023
2246758	PRANITA SACHIN BELE	16/08/1988	FEMALE	M.SC	PRT	01/07/2021
2246618	MARIA MATHEW	09/03/1968	FEMALE	M.A.	TGT	01/07/2023
1955475	BABITA PRAVEEN YADAV	17/06/1978	FEMALE	M.A.	PRT	01/07/2019
1953408	SMITHA XAVIER	03/01/1987	FEMALE	M.A.	TGT	2022
1951873	Homadevi Shrikant Dhote	31/05/1980	FEMALE	M.A.	PET	01/07/2022
1951834	ARCHANA KAILASH GAWANDE	29/11/1979	FEMALE	M.A.	PRT	01/07/2022
1951805	Sneha Nilesh Kamble	12/07/1991	FEMALE	B.sc	TGT	01/07/2022

1951539	Preity Shanti Tirkey	01/04/1997	FEMALE	B.sc	NTT	01/07/2022
1951507	Swapna Vilasrao Rewatkar	18/01/1986	FEMALE	MCM	PRT	01/07/2022
1692738	SISTER PRAVEENA	03/03/1978	FEMALE	M.SC.	TGT	01/07/2020
1692076	SHERLY AKHILLES YASHPAL	02/05/1975	FEMALE	B.A.	NTT	01/07/2019
1692065	SNEHA RAUT	27/01/1991	FEMALE	B.A.	PRT	01/07/2014
1692040	GAYATRI RANE	07/09/1984	FEMALE	BCCA	PRT	01/07/2016
1691989	PUNAM RAUT	15/08/1982	FEMALE	M.A.	TGT	01/07/2017
1691980	Fr Wilson Mathew	19/05/1970	MALE	B.COM	PRINCIPAL	2020
1691971	SWATI SUBRAMANIAM	02/10/1989	FEMALE	B.SC	PRT	04/04/2015
1691970	Priya Tirkey	30/03/1991	FEMALE	B.A	PRT	01/07/2014
1691968	SAVITA S HADKE	29/04/1982	FEMALE	B.A.	PRT	01/07/2015
1691964	Shubhangi Prasad Bhadange	25/01/1985	FEMALE	M.A.	PRT	01/07/2018
1691949	GAYATRI TIGHARE	20/06/1989	FEMALE	B.E.	PRT	01/07/2015

1691881	PRITEE LAMSOGE	28/01/1979	FEMALE	B.sc	TGT	01/07/2016
1691872	Punam Ghanmode	21/12/1983	FEMALE	M.A.	TGT	01/07/2019
1619688	Manoj Ramkrushna Zade	07/09/1991	MALE	B.E	PET	01/11/2025
1347266	Bhavesh Nandkumar Sahu	13/07/1990	MALE	BCA	TGT	01/04/2025